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Our Ref./Ein Cyf.
Your Ref./Eich Cyf.
Contact:/Cysylltwch â: Democratic Services

THIS IS A MEETING WHICH THE PUBLIC ARE ENTITLED TO ATTEND

16th November 2023

Dear Sir/Madam

ORDINARY MEETING OF THE COUNCIL

A meeting of the Ordinary Meeting of the Council will be held in Remotely via Microsoft Teams on Thursday, 23rd November, 2023 at 10.00 am.

Yours faithfully



Damien McCann
Interim Chief Executive

AGENDA

Pages

1. SIMULTANEOUS TRANSLATION

You are welcome to use Welsh at the meeting, a minimum notice period of 3 working days is required should you wish to do so. A simultaneous translation will be provided if requested.

2. APOLOGIES

To receive.

Mae'r Cyngor yn croesawu gohebiaeth yn Gymraeg a Saesneg a byddwn yn cyfathrebu gyda chi yn eich dewis iaith, dim ond i chi rhoi gwybod i ni pa un sydd well gennych. Ni fydd gohebu yn Gymraeg yn creu unrhyw oedi.

The Council welcomes correspondence in Welsh and English and we will communicate with you in the language of your choice, as long as you let us know which you prefer. Corresponding in Welsh will not lead to any delay.

- 3. DECLARATIONS OF INTEREST AND DISPENSATIONS**

To consider any declarations of interest and dispensations made.
- 4. PRESIDING MEMBER'S ANNOUNCEMENTS**

To receive.
- 5. ORDINARY MEETING OF THE COUNCIL** 7 - 14

To consider and if thought fit, approve the decisions of the meeting held on 21st September, 2023.
- 6. SPECIAL MEETING OF THE COUNCIL** 15 - 20

To consider and if thought fit, approve the decisions of the meeting held on 24th October, 2023.
- 7. GENERAL LICENSING COMMITTEE** 21 - 22

To confirm the decisions of the General Licensing Committee held on 25th September, 2023.
- 8. PLANNING COMMITTEE** 23 - 26

To confirm the decisions of the Planning Committee held on 5th October, 2023.
- 9. GENERAL LICENSING COMMITTEE** 27 - 30

To confirm the decisions of the General Licensing Committee held on 23rd October, 2023.
- 10. PLANNING COMMITTEE** 31 - 34

To confirm the decisions of the Planning Committee held on 9th November, 2023.
- 11. CABINET** 35 - 44

To confirm the decisions of Cabinet held on 4th October, 2023.

- 12. PARTNERSHIPS SCRUTINY COMMITTEE** 45 - 48
- To confirm the decisions of the Partnerships Scrutiny Committee held on 28th March, 2023.
- 13. PLACE SCRUTINY COMMITTEE** 49 - 52
- To confirm the decisions of Place Scrutiny Committee held on 5th September, 2023.
- 14. CORPORATE AND PERFORMANCE SCRUTINY COMMITTEE** 53 - 56
- To confirm the decisions of the Corporate and Performance Scrutiny Committee held on 14th September, 2023.
- 15. PEOPLE SCRUTINY COMMITTEE** 57 - 60
- To confirm the decisions of the People Scrutiny Committee held on 19th September, 2023.
- 16. GOVERNANCE & AUDIT COMMITTEE** 61 - 66
- To confirm the decisions of the Governance & Audit Committee held on 20th September, 2023.
- 17. ETHICS & STANDARDS COMMITTEE** 67 - 70
- To confirm the decisions of the Ethics & Standards Committee held on 21st September, 2023.
- 18. GOVERNANCE & AUDIT COMMITTEE** 71 - 76
- To confirm the decisions of the Governance & Audit Committee held on 18th October, 2023.
- 19. SPECIAL PARTNERSHIPS SCRUTINY COMMITTEE** 77 - 80
- To confirm the decisions of the Special Partnerships Scrutiny Committee held on 19th October, 2023.
- 20. MEMBERS QUESTIONS**
- To receive questions, if any, from Members.

- 21. PUBLIC QUESTIONS**
- To receive questions, if any, from the public.
- 22. MOTION - ANIMAL WELFARE** 81 - 82
- To consider the attached Motion.
- 23. SINGLE TRANSFERABLE VOTE** 83 - 86
- To consider the report of the Head of Legal and Corporate Compliance.
- 24. PROPOSED AMENDMENT TO THE CONSTITUTION** 87 - 90
- To consider the report of the Head of Legal and Corporate Compliance/Monitoring Officer.
- 25. COMMITTING TO THE ARMED FORCES COVENANT** 91 - 98
- To consider the report of the Head of Democratic Services, Governance and Partnerships.
- 26. GWENT REGIONAL PARTNERSHIP BOARD (RPB) AREA PLAN AND RPB ANNUAL REPORT 2022/2023** 99 - 266
- To consider the report of the Head of the Regional Partnership Team.
- 27. MEMBERSHIPS REPORT** 267 - 268
- To consider the attached report.

To: Councillor C. Smith (Presiding Member)
Councillor C. Bainton
Councillor P. Baldwin
Councillor S. Behr
Councillor D. Bevan
Councillor K. Chaplin
Councillor M. Cross
Councillor H. Cunningham
Councillor D. Davies
Councillor G. A. Davies
Councillor M. Day
Councillor S. Edmunds
Councillor J. Gardner

Councillor J. Hill
Councillor W. Hodgins
Councillor J. Holt
Councillor G. Humphreys
Councillor R. Leadbeater
Councillor E. Jones
Councillor J. Morgan, J.P.
Councillor J. C. Morgan
Councillor J. P. Morgan
Councillor L. Parsons
Councillor D. Rowberry
Councillor T. Smith
Councillor G. Thomas
Councillor J. Thomas
Councillor S. Thomas
Councillor H. Trollope
Councillor J. Wilkins
Councillor D. Wilkshire
Councillor L. Winnett
Councillor D. Woods

All other Members (for information)
Interim Chief Executive
Chief Officers